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# CITY OF OAKLAND



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Office of the City Administrator Sabrina B. Landreth City Administrator (510) 238-3301 FAX: (510) 238-2223 TTY/TDD: (510) 238-2007

October 22, 2019 (Revised 10/17/19)

# CITY COUNCIL COMMITTEE ON PUBLIC WORKS

Oakland, California

#### Chair Kalb and Members of the Committee:

# Subject: Scheduling of Committee Meetings

In an effort to keep Committees informed of outstanding items to be reviewed, we will provide you with a list at each meeting. We would like your direction in scheduling these items, and any others you may know of, for Council/Committee review.

### Public Works Committee - 2nd and 4th Tuesday, 11:30 a.m.-1:30 p.m.

Committee Chair Kalb and Members, Gallo, Reid, Thao; City Attorney: Celso Ortiz; Staff: Assistant City Administrator Ed Reiskin, Jason Mitchell, Ryan Russo

|     | <u>October 22, 2019</u>  |  |  |
|-----|--|--|--|
| No. | Title  | Scheduled  |  |
| 1   | Recommendation: Adopt A Resolution Granting A Conditional And<br>Revocable Major Encroachment Permit To Foothill Boulevard Plaza LLC<br>To Allow Portions Of The New Building Above Grade At 5932 Foothill<br>Boulevard To Encroach Into The Public Right-Of-Way On Foothill<br>Boulevard And 60th Avenue, Major Encroachment Permit ENMJ19061.  | Rules 10/03/19<br>[18-2299]  |  |
| 2   | Montclair Parking Facilities Operation And Management Agreement From:<br>Transportation Department Recommendation: Adopt A Resolution: 1)<br>Waiving The Competitive Proposals/Qualifications (RFP/Q) Solicitation<br>Requirement And 2) Authorizing The City Administrator To Execute An<br>Agreement With The Montclair Village Association For The Operation And<br>Management Of The Montclair Garage, Located At 6235 La Salle Avenue,<br>And The Scout Lot, Located On 2250 Mountain Boulevard For An Initial<br>Period Of Three Years At Annual Compensation Amount Of \$252,000<br>(Including \$237,000 In Reimbursable Operating Expenses And \$14,800 In<br>Management Fees And Incentives) For A Total Contract Amount Of | Added via Rule<br>28 with Chair<br>Kalb's<br>Permission<br>10/10/19<br>[18-2334] |  |

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| \$756,000, With An Option To Extend For An Additional Two-Years At An |  |
|---|--|
| Annual Compensation Amount Of Up To \$252,000 For A Total Not To      |  |
| Exceed Contract Amount Of \$1,260,000                                 |  |

|     | <u>November 12, 2019</u>   |                           |  |
|-----|--|---------------------------|--|
| No. | Title  | Scheduled                 |  |
| 1   | Receive An Informational Report Summarizing And Attaching 2015,<br>2016 And 2017 Annual Reports Submitted According To Section 5.3 Of<br>The Asset Management Implementation Plan And Sanitary Sewer<br>Management Plan; And Detailing (1) Compliance With Overflow<br>Protocols Including Public And Outside Agency Notice; (2) Oversight Of<br>Sanitary Sewer Contractor Performance; And (3) Usage Of Fund 3100 As<br>It Relates To Sewers. | PWC 01/29/19<br>[18-1358] |  |

| <u>December 3, 2019</u> |  |              |  |
|-------------------------|--|--------------|--|
| No.                     | Title  | Scheduled    |  |
| 1                       | Adopt A Resolution Authorizing The City Administrator Or Designee To | PWC 01/29/19 |  |
|                         | File An Application For Funding Assigned To MTC And Committing Any   | [18-1359]    |  |
|                         | Necessary Matching Funds And Stating Assurance To Complete The       |              |  |
|                         | Project Known As The City Of Oakland Demand-Responsive Parking And   |              |  |
|                         | Mobility Management Initiative And Authorizing An Appropriation Of   |              |  |
|                         | \$75,000 From Undesignated General Purpose Fund 1010 To Non-         |              |  |
|                         | Departmental Budget And Authorizing The City Administrator To Use Up |              |  |
|                         | To \$437,000.00 In Funds To Cover The Local Match Requirement.       |              |  |

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| Semi -Annual Reports |                                      |                |                |                |
|----------------------|--------------------------------------|----------------|----------------|----------------|
| No.                  | Title                                | Scheduled      | Last<br>Report | Next<br>Report |
| 1                    | Vacancy Report (September and March) | Rules 02/03/06 | 05/14/19       | 11/12/19       |
| 2                    | Waterfront Trails of Oakland Update  | Rules 06/01/17 | 01/15/19       |                |

| Annual Reports  |                 |                |             |
|---|-----------------|----------------|-------------|
| Title   | Scheduled       | Last<br>Report | Next Report |
| Annual Progress Report On Caltrans Maintenance<br>Activities In The City Of Oakland From The City<br>Administrator's Office [18-1357] | PWC<br>09/12/17 | 03/19/19       |             |

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| Annual Progress Report On Appropriated CalRecycle<br>City/County Payment Program Funds [17-0103]  | PWC<br>09/26/17 | 9/26/17 |          |
|---|-----------------|---------|----------|
| Annual Update On Sewer Consent Decree [18-0048]   | PWC<br>04/24/18 | 6/26/18 | 11/12/19 |
| Annual Report On The Status Of The City's<br>Compliance With The Municipal Regional Stormwater<br>Permit's Trash Reduction Requirements [18-1362] | PWC<br>10/24/17 | 2/19/19 |          |

| Pending No Date Specific |   |                           |
|--------------------------|---|---------------------------|
| No.                      | Title   | Scheduled                 |
| 1                        | Receive An Informational Report on CalRecycle Competitive Grants applied for that are over \$250,000; <i>PWC 9/26/17</i>  | [17-0104]                 |
| 2                        | Adopt A Resolution Authorizing The City Administrator, Or<br>Designee, To 1) Enter Into The Joint Exercise Of Powers<br>Agreement (JPA) Establishing And Governing Operation Of The<br>Collection System Technical Advisory Committee (CSTAC) And<br>2) Enter Into The Defendants' Side Agreement To Facilitate<br>Consent Decree (CD) Compliance; At 5/14/19 PWC item moved to<br>"No Date Specific" list. | PWC 01/29/19<br>[18-0815] |

Respectfully submitted, Tami Meráz

For: Sabrina B. Landreth City Administrator

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